

In the name of Allah, the Most Gracious, the Most Merciful.

Our Name

**Only One - That is Muslimeen, given by Allah,
not a sectarian name**

Our Ruler	is Only One, that is	Allah, Blessed and Exalted	No one besides Allah
Our Leader (Imam)		Muhammad ﷺ, the Messenger of Allah	Not a sectarian leader
Our Religion		Islam, chosen by Allah	Not a sectarian religion
Our Name		Muslimeen, given by Allah	Not a sectarian name
Our Basis of Love		Connection with Allah Almighty	Not worldly attachments
Our Matter of Pride		Faith in Allah the Supreme	Not homeland or language

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In the name of Allah, the Most Gracious, the Most Merciful

Our name is only one That is Muslimeen, given by Allah, not a sectarian name

Allah the Almighty states:

He named you Muslims both **هُوَ سَمَّاكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا** before this (in former Surah Al-Hajj 22 V.78 scriptures) and in this (Revelation)

This verse conclusively proves that when Allah the Almighty created mankind, He designated His believers as Muslims. Consequently, from Prophet Adam (peace be upon him) down to Prophet Muhammad ﷺ, every prophet and their followers were known simply as Muslims. The Holy Quran repeatedly uses the term Muslim when detailing the noble accounts of the Prophets.

The relevant verses are presented below:

1. Regarding Prophet Noah (peace be upon him), Allah states:

And (O Prophet!) recite to them the story of Noah, when he said to his people, 'O my people, if my status and my reminding (you) of the signs of Allah has become oppressive to you—then I have put my trust in Allah. So resolve your plan (against me) and (gather) your partners. Let not (a single aspect of) your plan be obscure

وَأْتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَا قَوْمِ
إِنْ كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذِكْرِي بآيَاتِ
اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ
وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً
ثُمَّ اقْضُوا إِلَيَّ وَلَا تَنْظُرُونَ ﴿١٠٦﴾ فَإِنْ
تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ أَجَرِيَ إِلَّا
عَلَى اللَّهِ وَأَمِرتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ

Surah Yunus 10 V. 71-72

to you (then whatever you want to do then carry it out (against me) and do not give me respite (at all). And (even then after my challenge) if you turn away, I have not asked you for any reward. My reward is only from Allah, and I have been commanded to be of the Muslims

From the above verse, Noah (peace be upon him) was Muslim.

2. Regarding Prophet Ibrahim (peace be upon him), Allah states:

Ibrahim (Peace be upon him) مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ
was neither a Jew nor a كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ
Christian, but he was one Surah Ali 'Imran 3 V.67
inclining toward truth, a Muslim. And he was not of the polytheists

Prophet Ibrahim and Prophet Yaqoob (peace be upon them) exhorted their children, saying:

so do not die except while you فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ
are Muslims Surah Al-Baqarah 2 V.132

These verses show that Ibrahim, his sons Ismaeel and Ishaq, and his grandson Yaqoob (peace be upon them all) were all strictly Muslims.

3. When divine punishment befell the people of Lut, Allah safely escorted the believers out beforehand, stating:

فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِنَ الْمُسْلِمِينَ

But We found not within them Surah Adh-Dhariyat 51 V.36
other than one house of
Muslims

This verse proves that Prophet Lut (peace be upon him) was a
Muslim.

4. Prophet Ismaeel (Peace be upon him) prayed alongside his
noble father, Ibrahim:

Our Lord!, make us Muslims رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ
(forever) to You and from our مُسْلِمَةً لَكَ
descendants a Muslim nation Surah Al-Baqarah 2 V.128
to You

5. At the time of Prophet Yaqoob's (Peace be upon him) passing,
his sons declared in unison:

To Him we are Muslims نَحْنُ لَهُ مُسْلِمُونَ
Surah Al-Baqarah 2 V.133

6. Prophet Yusuf (peace be upon him) supplicated:

Cause me to die a Muslim and تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ
join me with the righteous (in Surah Yusuf 12 V.101
the hereafter)

7. Regarding Prophet Moses (peace be upon him), Allah states:

And Musa said, 'O my people, if وَقَالَ مُوسَىٰ يَا قَوْمِ إِن كُنتُمْ آمَنْتُمْ بِاللَّهِ
you have believed in Allah, فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ مُسْلِمِينَ
then rely upon Him, if you Surah Yusuf 12 V.101
should be Muslims

8. When the sorcerers challenging Musa (peace be upon him)
embraced the truth, Fir'aun threatened them with execution.
They responded with this prayer:

Our Lord! pour upon us
patience and cause us to die as
Muslims. رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ
Surah Al-A'raf 7 V.126

9. Prophet Sulaiman (peace be upon him) wrote to the Queen of
Saba, stating:

Be not haughty against me but
(you all!) come to me as
Muslims أَلَّا تَغْلُوا عَلَيَّ وَأَتُونِي مُسْلِمِينَ
Surah An-Naml 27 V.31

The Queen of Saba later declared:

I submit with Sulaiman to
Allah, Lord of the worlds أَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ
Surah An-Naml 27 V.44

10. Regarding Prophet Jesus (peace be upon him), Allah states:

But when (the disbeliever did
not seem believing and) Eisa
(Peace be upon him) felt
disbelief from them, he said,
فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

'Who are my supporters for
Surah Ali 'Imran 3 V.52

(the cause of) Allah?' The
disciples said, 'We are
supporters for Allah (in the
matter of His religion). We have
believed in Allah and testify
that we are Muslims

The aforementioned verses demonstrate that the followers of all
the Prophets shared a singular name: Muslim. Over time, peoples
altered this name—some adopting the labels Jews or Children of
Israel, others Christians, and so forth. Every past community cast
aside the name designated by Allah. Consequently, when the
Messenger of Allah ﷺ launched his call to Islam, not a single soul
across the globe still identified as a Muslim.

Through the Messenger of Allah ﷺ, Allah restored this original identity for the community of believers. The Holy Quran relentlessly stresses that the identity of the faithful must strictly remain Muslim. Allah commands:

And (O Prophet! say) I have وَأْمُرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ
been commanded to be the Surah Az-Zumar 39 V.12
first of the Muslims
Elsewhere, Allah declares:

(O Prophet!) Say, 'Indeed, my فُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي
prayer, my rites of sacrifice, my إِلَهُ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ
living and my dying are for وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ
Allah, Lord of the worlds. No Surah Al-An'am 6 V:162-163
partner has He. And this I have
been commanded, and I am
the first of the Muslims
Allah states on another place:

And (O Prophet! Say to the وَنَحْنُ لَهُ مُسْلِمُونَ
believers that they declare Surah Ali 'Imran 3 V.84
that) to Him we are Muslims

The declaration of the believers of adopting Muslim as identity:

Allah explicitly commands the believers to openly proclaim this identity:

And (O Prophet! Say to the وَنَحْنُ لَهُ مُسْلِمُونَ
believers that they declare Surah Al-Baqarah 2 V.136
that) to Him we are Muslims

Glad tidings to Jama'atul Mulimeen: Offering ultimate reassurance to Jama'atul Mulimeen,. Allah states:

O My servants, no fear will there be concerning you this Day, nor will you grieve—
(These are the one who) believed in Our verses and were Muslims

يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنتُمْ تَحْزَنُونَ ﴿٦٨﴾ الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ

Surah Az-Zukhruf 43 V.68-69

Contrasting the Muslim against the transgressor, Allah asks:

Then will We treat the Muslims like the criminals?

أَفَجَعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ

Surah Al-Qalam 68 V.35

The identity of Muslim belongs to all faithful creations, including the believing Jinn, who acknowledged among themselves to be Muslims:

And among us are Muslims, and among us are the unjust.

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۖ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا

And whoever has become Muslim—those have sought

Surah Al-Jinn 72 V.14

out right guidance

Guidance of Allah to the believers: Allah directly counsels the community of faith:

O you who have believed, fear Allah as He should be feared

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

and do not die except as Muslims

Surah Ali 'Imran 3 V.102

Muslims

The Injunction to Remain Firmly Attached to Jama'at al-Muslimeen : Prophesying eras of absolute virtue and vice, the Messenger of Allah ﷺ forewarned that a time would come when callers would stand at the gates of Hell (calling to the evils as), dragging whoever heeds their call into the fire. Companion Hudhayfah (Allah may please with him) asked, O Messenger of Allah, describe them to us. The Prophet ﷺ responded:

هُمْ مِنْ جِلْدَتِنَا وَيَتَكَلَّمُونَ بِأَلْسِنَتِنَا

They will be from our own people, speaking our own language

Hudhayfah then asked what he should do if he lived to witness that era. The Messenger of Allah ﷺ commanded:

تَلَزِمُ جَمَاعَةَ الْمُسْلِمِينَ وَإِمَامَهُمْ

Adhere firmly to Jama'at al-Muslimeen and their leader.

Hudhayfah inquired further, What if they have no Jama'ah and no leader? The Prophet ﷺ instructed:

(In this condition) Separate yourself from all those sects, even if you have to bite [chew] on the roots of a tree until death overtakes you while you are in that state.

فَاعْتَزِلْ تِلْكَ الْفِرَقَ كُلَّهَا وَلَوْ أَنْ تَعَضَّ بِأَصْلِ شَجَرَةٍ حَتَّى يُدْرِكَكَ الْمَوْتُ وَأَنْتَ عَلَى ذَلِكَ

(Sahih al-Bukhari, Hadith No. 6673/7084; Sahih Muslim, Hadith No. 1847/4784)

The noble directive of the Messenger of Allah (peace be upon him) is crystal clear, free from any ambiguity. According to this prophecy, when the community splinters into various factions, the group standing firmly with Allah will bear the title Jama'at al-Muslimeen. This body remains completely distinct from all partisan factions, maintaining zero alignment with those calling towards destruction.